

**Sponsorship Opportunities – “Justice for All” IX Luncheon**  
**April 20, 2017**  
**Sweetwater Country Club**

**Presenting Sponsor**

**Supreme Court Justice – The Springer Law Firm, Sarah Springer** **\$5,000**

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<p>Preferred seating for ten  Special name recognition in event publicity, includes event flyers, posters and press releases  A full-page advertisement in event program</p>	<p>“Thank You” photo shoot with JFA co---chairs sent to all print media about the sponsorship  On-site signage and recognition during event  Recognition on 2017 JFA letterhead</p>
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**Underwriters** **\$2,500**

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<p>Reserved seating for ten  Recognition in the media  Recognition at the JFA Luncheon</p>	<p>A full-page advertisement in event program  On-site recognition for specific underwriting  Recognition on 2017 JFA letterhead</p>
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**State Judge – Stage Underwriter**

- Sign recognition as the *Stage Underwriter* at the keynote speaker stage

**Star Witness – Program Underwriter**

- Special recognition in the event program as the *Program Underwriter*
- Back cover advertisement in event program

**Lead Lawyer – Raffle Underwriter**

- Sign recognition as the *Raffle Underwriter* at the raffle items

**Character Witness – Valet Underwriter**

- Sign recognition as the *Valet Underwriter* at the valet parking drop off

**Jury Foreman – Centerpiece Underwriter**

- Special recognition as the *Centerpiece Underwriter* at all luncheon tables

**Senior Partner** **\$1,500**

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<p>Reserved seating for ten  A half-page advertisement in event program</p>	<p>On-site signage at your table  Recognition on 2017 JFA letterhead</p>
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**Partner** **\$750**

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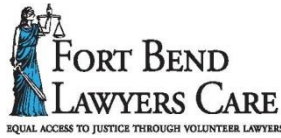
<p>Reserved seating for five</p>	<p>One-third page advertisement in event program</p>
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**Associate** **\$100**

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One reserved seating ticket

**\*\*Individual tickets are \$150 the day of the event\*\***



## Fort Bend Lawyers CARE Sponsorship Commitment Form 2017 "Justice for All" Luncheon

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Date \_\_\_\_\_

Sponsorship Level \_\_\_\_\_

Company or Individual Name \_\_\_\_\_  
*As you wish to be listed on printed materials*

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

### **PAYMENT METHOD**

We are unable to attend, but would like to make a donation of \$ \_\_\_\_\_

My check for \$ \_\_\_\_\_ is enclosed. (Please make checks payable to Fort Bend Lawyers CARE)

Please charge my  Visa  Master Card  American Express  Discover \$ \_\_\_\_\_

Name as it appears on the card \_\_\_\_\_

Billing address of credit card \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature \_\_\_\_\_

**Please retain a copy of this form and mail or fax to:** Fort Bend Lawyers CARE – JFA Luncheon  
P. O. Box 1647  
Richmond, TX 77406  
Phone: (281) 239-0015 Fax: (281) 239-8123  
Email: [tasha@FortBendLawyersCARE.org](mailto:tasha@FortBendLawyersCARE.org)

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### **ADVERTISEMENT IN PROGRAM 2017 "Justice for All" Luncheon**

To purchase an ad, please contact Fort Bend Lawyers CARE at (281)239-0015

1/3 page ad.....\$150

1/2 page ad.....\$300

Full Page.....\$600

**Ad deadline is March, 16 2017**

Ad format MUST be camera-ready and in high resolution 300 dpi jpeg